FORM D SEC Mail Mail Processing Section

UNITED STATES
SECURITIES AND EXCHANGE COMMISSION
Washington, D.C. 20549

### FORM D

JAN 28 2008

Washington, DC 1**0**5 NOTICE OF SALE OF SECURITIES
PURSUANT TO REGULATION D,
SECTION 4(6), AND/OR
UNIFORM LIMITED OFFERING EXEMPTION

| 1425438      |
|--------------|
| OMB APPROVAL |

UNID APPRO

OMB Number: 3235-0076

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| Name of Offering ( check if this is an amendment and name has changed, and indicate change.)   | PROCESSED  |
|--|--|
| SOIPTEL 3G, INC. Filing Under (Check box(es) that apply):  | JAN 3.0 2008   |
| A. BASIC IDENTIFICATION DATA   | THOMSON  |
| 1. Enter the information requested about the issuer  |  |
| Name of Issuer ( check if this is an amendment and name has changed, and indicate change.) SOIPTEL 3G, INC.  |  |
| Address of Executive Offices (Number and Street, City, State, Zip Code)  | Telephone Number (Including Area Code)   |
| 5908 BROWLEY AVE #3 - LAS VEGAS, NV - 89107  | 8777647835   |
| Address of Principal Business Operations (Number and Street, City, State, Zip Code) (if different from Executive Offices)  | Telephone Number (Including Area Code)   |
| 101 CONTINENTAL BLVD 16TH FLOOR, SUITE 1667 - EL SEGUNDO, CA 90245  Brief Description of Business  | 3104041214   |
| Type of Business Organization  Corporation  Imited partnership, already formed  other ()  timited partnership, to be formed  | please specify):   |
| Month Year  Actual or Estimated Date of Incorporation or Organization: O 1 08 Actual Estin  Jurisdiction of Incorporation or Organization: (Enter two-letter U.S. Postal Service abbreviation for State  CN for Canada; FN for other foreign jurisdiction)   | matcd :: NIV   |
| GENERAL INSTRUCTIONS   |  |
| Federal: Who Must File: All issuers making an offering of securities in reliance on an exemption under Regulation D 77d(6).  | or Section 4(6), 17 CFR 230.501 et seq. or 15 U.S.C.   |
| When To File: A notice must be filed no later than 15 days after the first sale of securities in the offering and Exchange Commission (SEC) on the earlier of the date it is received by the SEC at the address given b which it is due, on the date it was mailed by United States registered or certified mail to that address.  |  |
| Where To File: U.S. Securities and Exchange Commission, 450 Fifth Street, N.W., Washington, D.C. 20  | 549.   |
| Copies Required: Five (5) copies of this notice must be filed with the SEC, one of which must be manually photocopies of the manually signed copy or bear typed or printed signatures.   | ly signed. Any copies not manually signed must be  |
| Information Required: A new filing must contain all information requested. Amendments need only report thereto, the information requested in Part C, and any material changes from the information previously support be filed with the SEC.   |  |
| Comment of the commen |  |
| State: This notice shall be used to indicate reliance on the Uniform Limited Offering Exemption (ULOE) for s ULOE and that have adopted this form. Issuers relying on ULOE must file a separate notice with the sare to be, or have been made. If a state requires the payment of a fee as a precondition to the claim fo accompany this form. This notice shall be filed in the appropriate states in accordance with state law, this notice and must be completed.   | Securities Administrator in each state where sales<br>ir the exemption, a fee in the proper amount shall |
| ATTENTION  |  |
| Failure to file notice in the appropriate states will not result in a loss of the federal example appropriate federal notice will not result in a loss of an available state exemption unle filing of a federal notice.  |  |

| THE REST OF THE RE | <b>建筑建</b> 2004年      | A BASIC ID  | ENTIFICATION DATA            | 性人主意               |   |
|--|-----------------------|---|------------------------------|--------------------|---|
| 2. Enter the information re  | quested for the fol   | llowing:  |                              |                    |   |
| Each promoter of t   | he issuer, if the iss | suer has been organized w                           | vithin the past five years;  |                    |   |
| Each beneficial own  | ner having the pow    | er to vote or dispose, or di                        | rect the vote or disposition | of, 10% or more of | a class of equity securities of the issuer. |
| Each executive off   | icer and director o   | f corporate issuers and of                          | corporate general and ma     | naging partners of | partnership issuers; and                    |
| <ul> <li>Each general and n</li> </ul>   | nanaging partner o    | f partnership issuers.                              |                              |                    |   |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner                                    | Executive Officer            | Director           | General and/or Managing Partner             |
| Full Name (Last name first, i  | ,                     |   |                              |                    |   |
| GERRY W. STEVENS, C  |                       |   |                              |                    |   |
| Business or Residence Addres 717 E. HARDY STREET   |                       | •             | ode)                         |                    |   |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner                                    | Executive Officer            | Director           | General and/or Managing Partner             |
| Full Name (Last name first, it   | f individual)         | <del></del>   |                              |                    |   |
| THOMA N. ANANIAS, VE   | Business Deve         | elopment  |                              |                    |   |
| Business or Residence Address  | ss (Number and        | Street, City, State, Zip Co                         | ode)                         | -                  | · · · · · · · · · · · · · · · · · · ·       |
| 3212 LOMA VISTA RD., S   | UITE #280, VEI        | NTURA, CA, 93003                                    |                              |                    |   |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner                                    | Executive Officer            | Director           | General and/or Managing Partner             |
| Full Name (Last name first, it<br>KEITH JOHNSON, VP O  | •                     |   |                              |                    |   |
| Business or Residence Addres   | s (Number and         | Street, City, State, Zip Co                         | ode)                         |                    |   |
| 101 CONTINENTAL BLV  | D., 16TH FLOOF        | R. SUITE 1669, EL SE                                | GUNDO, CA 90245              |                    |   |
| Check Box(cs) that Apply:  | Promoter              | Beneficial Owner                                    | Executive Officer            | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if   | individual)           |   |                              |                    |   |
| WOLFGANG KOVECEK,  | VP Marketing          |   |                              |                    |   |
| Business or Residence Addres   | s (Number and         | Street, City, State, Zip Co                         | ode)                         |                    |   |
| 1550 ELIZABETH STREE   | ET, TOWNHALL          | . M5C, PASADENA, C                                  | CA, 91104                    |                    |   |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner                                    | Executive Officer            | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if PATRICK JOHNSON, VF   | •                     |   |                              |                    |   |
| Business or Residence Address 6080 CENTER DR., 6TH   |                       | •   | ode)                         |                    |   |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner                                    | Executive Officer            | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if JEFFERY JENNINGS, VI  | ,                     | Services  |                              | *****              |   |
| Business or Residence Address 101 CONTINENTAL BLV  | •                     | Street, City, State, Zip Co<br>R, SUITE 1667, EL SE | •                            |                    |   |
| Check Box(es) that Apply:  | Promoter              | Beneficial Owner                                    | Executive Officer            | Director           | General and/or Managing Partner             |
| Full Name (Last name first, if PAUL GROSSMAN, ESC  | ,                     |   |                              |                    |   |
| Business or Residence Addres 101 CONTINENTAL BLVI  | •                     | Street, City, State, Zip Co<br>R, SUITE 1667, EL SE |                              |                    |   |

| 1,        |                                    |   |                              | 2 * ., 4 , +,,                             | ·B., f                                       | NFORMAŢ                                     | TON ABOU                                    | T OFFERI                                     | NG  |   |  |                                   |               |
|-----------|------------------------------------|---|------------------------------|--|--|---|---|--|---|---|--|-----------------------------------|---------------|
| 1.        | Has the                            | issuer sold                                 | l, or does th                | he issuer i                                | ntend to se                                  | -<br>ell to non-s                           | occredited i                                | nvestors ir                                  | this offer                                | ing?                                    |  | Yes                               | No<br>🔀       |
| ••        | rias inc                           | 133001 3010                                 | 1, or does a                 |  |  | Appendix                                    |   |  |   |   | •••••  | L.                                | (X)           |
| 2.        | What is                            | the minim                                   | um investm                   |  |  |   |   | •  |   |   |  | s 1,0                             | 00.00         |
| ٠.        | ** 1141 13                         |   | um mvesui                    | icht mat w                                 | on be acce                                   | pico mom                                    | uny marvic                                  |  |   |   |  | Yes                               | No            |
| 3.        |                                    | •   | permit join                  |  |  |   |   |  |   |   |  |                                   | <b>₽</b>      |
| 4.        | commiss<br>If a perso<br>or states | ion or sim<br>on to be lis<br>, list the na | ilar remune<br>ted is an ass | ration for s<br>sociated pe<br>roker or de | solicitation<br>erson or age<br>ealer. If me | of purchas<br>ent of a brol<br>ore than fiv | ers in conn<br>ker or deale<br>e (5) persoi | ection with<br>r registered<br>ns to be list | sales of sed<br>with the S<br>ed are asso | curities in t<br>SEC and/or             | irectly, any<br>he offering,<br>with a state<br>sons of such |                                   |               |
|           | -                                  | ast name                                    | first, if indi               | ividual)                                   | · · · · · · · · · · · · · · · · · · ·        |   |   |  |   |   |  | _                                 | <del></del>   |
| N/        |                                    | ) i d                                       | Addrogg (N                   | Issue have an                              | d Canada C                                   | iar Ctata 7                                 | 7in Cada)                                   |  |   |   |  |                                   |               |
| N/        |                                    | residence                                   | Address (N                   | umoer an                                   | u Street, C                                  | ny, state, z                                | cip Code)                                   |  |   |   |  |                                   |               |
|           |                                    | ociated Br                                  | oker or De                   | aler                                       |  |   |   |  |   |   |  |                                   |               |
| N/        | Α                                  |   |                              |  |  |   |   |  |   |   |  |                                   |               |
| Sta       | tes in Wh                          | ich Person                                  | Listed Has                   | s Solicited                                | or Intends                                   | to Solicit                                  | Purchasers                                  |  |   |   |  |                                   |               |
|           | (Check '                           | All States                                  | " or check                   | individual                                 | States)                                      |   | •••••                                       |  | ***************************************   | *************************************** |  |                                   | States        |
|           | AL                                 | AK  | AZ                           | AR   | CA   | CO  | CT  | DE   | DC  | FL                                      | GA)  | Ħ                                 | ID            |
|           | TL                                 | N   | IA                           | [KS]                                       | KY   | LA  | ME  | MD   | MA  | MI                                      | MN   | MS                                | MO            |
|           | MT                                 | NE  | NV                           | NH   | NJ   | NM  | NY  | NC   | ND  | ОН                                      | OK   | ŌR                                | PA            |
|           | Rl                                 | SC  | SD                           | TN   | TX   | UT  | VT  | VA   | WA  | WV                                      | WI   | $\overline{WY}$                   | PR            |
| Full      |                                    | ast name                                    | first, if indi               | ividual)                                   |  | <u></u>                                     |   |  |   |   |  |                                   |               |
| Bus<br>N  |                                    | Residence                                   | Address (N                   | Number an                                  | d Street, C                                  | City, State,                                | Zip Code)                                   |  |   |   | · · · · · · · · · · · · · · · · · · ·                        |                                   |               |
| Nar       | ne of Ass                          | ociated Br                                  | oker or Dea                  | aler                                       |  |   | •   |  |   |   |  |                                   |               |
| <u>N/</u> |                                    | <u></u>                                     |                              |  |  |   |   |  |   |   |  |                                   | <del></del> . |
| Stat      |                                    |   | Listed Has                   |  |  |   |   |  |   |   |  |                                   | . ~           |
|           | (Check                             | 'All States                                 | " or check                   | individual                                 | States)                                      |   | ••••  |  |   | *************************************** |  | □ vi                              | States        |
|           | AL                                 | AK  | AZ                           | AR   | CA   | CO  | CT  | DE   | DC  | FL                                      | GΑ   | HI                                | [ID]          |
|           | IL                                 | IN  | IA                           | KS   | KY   | LA  | ME  | MD   | MA  | MI                                      | MN   | MS                                | MO            |
|           | MT                                 | NE  | NV                           | NH   | NJ   | NM  | NY  | NC]  | ND  | OH                                      | OK   | OR                                | PA            |
|           | RI                                 | SC  | SD                           | TN   | TX   | UT]   | VT  | VA   | WA  | WV                                      | WI   | WY                                | PR            |
| Full      | -                                  | ast name                                    | first, if indi               | ividual)                                   |  |   |   |  |   |   | •  |                                   |               |
| Bus       | iness or                           | Residence                                   | Address (N                   | Number an                                  | d Street, C                                  | City, State,                                | Zip Code)                                   |  |   |   |  |                                   |               |
| N /       |                                    |   |                              |  |  |   | <del></del>                                 |  |   |   | ·  |                                   |               |
|           |                                    | ociated Br                                  | oker or Dea                  | aler                                       |  |   |   |  |   |   |  |                                   |               |
| N /       |                                    | ch Person                                   | Listed Has                   | Solicited                                  | or Intends                                   | to Solicit                                  | Purchasers                                  |  |   |   | <u>-</u>   |                                   | •             |
| ~ ·u      |                                    |   | " or check                   |  |  |   |   |  |   |   |  | [] Al                             | States        |
|           | [AL]                               | AK  | AZ                           | AR   | [CA]   | CO  | [CT]  | [DE]   | DC  | [FL]                                    | GA   | HI                                | [ID]          |
|           | TL.                                | IN  | ΠΑ                           | KS   | KY   | LA  | ME  | MD   | MA  | MI                                      | MN   | MS                                | MO            |
|           | MT                                 | NE]   | NV                           | NH   | NJ   | NM  | NY  | NC   | ND  | ОH                                      | OK   | OR                                | PA            |
|           | RI                                 | SC  | SD                           | TN   | $T\overline{X}$                              | UT  | VT  | VA   | WA  | [WV]                                    | $\overline{WI}$  | $\overline{\mathbf{W}}\mathbf{Y}$ | PR            |

# C. OFFERING PRICE, NUMBER OF INVESTORS, EXPENSES AND USE OF PROCEEDS

| 1. | Enter the aggregate offering price of securities included in this offering and the total amount alre sold. Enter "0" if the answer is "none" or "zero." If the transaction is an exchange offering, ch this box and indicate in the columns below the amounts of the securities offered for exchange already exchanged.   | eck   |         |                            |
|----|---|---|---------|----------------------------|
|    | Type of Security  | <ul> <li>Aggregate</li> <li>Offering Price</li> </ul> | t       | Amount Already<br>Sold     |
|    | Debt  | \$ 0.00   |         | s 0.00                     |
|    | Equity  |   | _       | \$ 1,000.00                |
|    | ✓ Common ☐ Preferred  |   | _       |                            |
|    | Convertible Securities (including warrants)   | \$ 0.00   |         | 0.00<br>\$                 |
|    | Partnership Interests   |   | _       | \$ 0.00                    |
|    | Other (Specify)   | · · · · · · · · · · · · · · · · · · ·                 | _       | \$ 0.00                    |
|    | Total   |   |         | \$ 1,000.00                |
|    | Answer also in Appendix, Column 3, if filing under ULOE.  | Ψ   | _       | •                          |
| 2. | Enter the number of accredited and non-accredited investors who have purchased securities in offering and the aggregate dollar amounts of their purchases. For offerings under Rule 504, indic the number of persons who have purchased securities and the aggregate dollar amount of the purchases on the total lines. Enter "0" if answer is "none" or "zero."            | cate  |         | Aggregate                  |
|    |   | Number<br>Investors                                   |         | Dollar Amount of Purchases |
|    | Accredited Investors  |   | _       | \$ 1,000.00                |
|    | Non-accredited Investors  |   |         | \$ 0.00                    |
|    | Total (for filings under Rule 504 only)   | <u>0</u>  | _       | \$_1,000.00                |
|    | Answer also in Appendix, Column 4, if filing under ULOE.  |   |         |                            |
| 3. | If this filing is for an offering under Rule 504 or 505, enter the information requested for all securi sold by the issuer, to date, in offerings of the types indicated, in the twelve (12) months prior to first sale of securities in this offering. Classify securities by type listed in Part C — Question   | the   |         |                            |
|    | T C.O. (C)  | Type of   |         | Dollar Amount              |
|    | Type of Offering  | Security<br>0   |         | Sold<br>\$_0.00            |
|    | Rule 505  |   | -       | \$ 0.00<br>\$ 0.00         |
|    | Regulation A  |   | _       | \$ 0.00<br>\$ 1,000.00     |
|    | Rule 504  |   | _       |                            |
|    | Total   |   | -       | \$_1,000.00                |
| 4  | a. Furnish a statement of all expenses in connection with the issuance and distribution of securities in this offering. Exclude amounts relating solely to organization expenses of the insu. The information may be given as subject to future contingencies. If the amount of an expenditur not known, furnish an estimate and check the box to the left of the estimate. | гет.  |         |                            |
|    | Transfer Agent's Fees   |   |         | s                          |
|    | Printing and Engraving Costs  |   | Z       | \$ 5,000.00                |
|    | Legal Fees  | •••••   |         | \$                         |
|    | Accounting Fees   |   | <u></u> | \$_10,000.00               |
|    | Engineering Fees  |   |         | \$                         |
|    | Sales Commissions (specify finders' fees separately)  |   |         | \$                         |
|    | Other Expenses (identify) DOCUMENT PPM HYPOTHICATION  |   | 7       | § 10,000.00                |
|    | Total   |   | _       | s 25,000.00                |

|              | COFFERING PRICE NUM  | BER OF INVESTORS, EXPENSES AND USE OF   | PROCEEDS                                | A Bridge State of      |
|--------------|--|---|---|------------------------|
|              | b. Enter the difference between the aggregate offer and total expenses furnished in response to Part C — proceeds to the issuer."  |   | ess                                     | -24,999.00             |
| 5.           | Indicate below the amount of the adjusted gross pro<br>each of the purposes shown. If the amount for an<br>check the box to the left of the estimate. The total of<br>proceeds to the issuer set forth in response to Part   | y purpose is not known, furnish an estimate at<br>the payments listed must equal the adjusted gro | nd                                      |                        |
|              |  |   | Payments to                             |                        |
|              |  | •   | Officers,<br>Directors, &<br>Affiliates | Payments to<br>Others  |
|              | Salaries and fees  |   | 🗾 \$ <u>100,000.00</u>                  | S 0.00                 |
|              | Purchase of real estate  |   | 🔲 💲 0.00                                | \$ 0.00                |
|              | Purchase, rental or leasing and installation of mac and equipment  | hinery  | \$_0.00                                 | <b>Z</b> \$ 100,000.00 |
|              | Construction or leasing of plant buildings and fac-  |   |   | \$ 300,000.00          |
|              | Acquisition of other businesses (including the value offering that may be used in exchange for the asset issuer pursuant to a merger)  | ue of securities involved in this   |   | s                      |
|              | Repayment of indebtedness  |   |   | \$ 0.00                |
|              | Working capital  |   | S 0.00                                  | <b>5</b> 100,000.00    |
|              | Other (specify): Sprint/Nextel Retai - \$75,000, A   | Advertising - \$150,000, Printing - \$12,000,   | \$_0.00                                 | \$ 0.00                |
|              | Prof. Fees - \$5,000, Foward Facilities - \$60,000,  | Consulting - \$5,000, Analysis - \$3,000,   |   | _                      |
|              | Licensing - \$60,000, Sales Commissions - \$15,0   | 000, Offering Cost - \$15,000 = \$400,000   | \$_0.00                                 | <b>Z</b> \$            |
|              | Column Totals  |   | \$ 100,000.00                           | \$ 900,000.00          |
|              | Total Payments Listed (column totals added)  |   |   | 00.000,000             |
| # 14<br># 14 | CONTRACTOR OF THE PROPERTY OF THE PARTY OF T | d federal signature   | <b>数</b> 多。2002年                        |                        |
| sigr         | issuer has duly caused this notice to be signed by the ature constitutes an undertaking by the issuer to fur information furnished by the issuer to any non-acci   | nish to the U.S. Securities and Exchange Comm   | nission, upon writter                   |                        |
| Issi         | er (Print or Type)   | Signature   | Date                                    |                        |
| SC           | IPTEL 3G, INC.   | 1/5-54  | 01 / 22 / 2008                          |                        |
| Nar          | ne of Signer (Print or Type)   | Title Signer (Print or Type)  |   | •                      |

ATTENTION –

Intentional misstatements or omissions of fact constitute federal criminal violations. (See 18 U.S.C. 1001.)

|         |  | E STATE SIGNATURE VEN   |
|---------|--|---|
| 1.      |  | 0.262 presently subject to any of the disqualification  Yes  No   |
|         |  | See Appendix, Column 5, for state response.   |
| 2.      | The undersigned issuer hereby under D (17 CFR 239.500) at such times | takes to furnish to any state administrator of any state in which this notice is filed a notice on Form<br>s required by state law.   |
| 3.      | The undersigned issuer hereby under issuer to offerees.              | rtakes to furnish to the state administrators, upon written request, information furnished by the   |
| 4.      | limited Offering Exemption (ULOE                                     | at the issuer is familiar with the conditions that must be satisfied to be entitled to the Uniform of the state in which this notice is filed and understands that the issuer claiming the availability establishing that these conditions have been satisfied. |
|         | per has read this notification and knows thorized person.            | the contents to be true and has duly caused this notice to be signed on its behalf by the undersigned   |
| ssuer ( | Print or Type)   | Signature   |
| SOIPTE  | EL 3G, INC.  | 01/22/2008  |
| Name (  | Print or Type)   | Title Print or Type)  |

CEO

### Instruction:

**GERRY W. STEVENS** 

Print the name and title of the signing representative under his signature for the state portion of this form. One copy of every notice on Form D must be manually signed. Any copies not manually signed must be photocopics of the manually signed copy or bear typed or printed signatures.

# APPENDIX

| 1     | Intend | 2<br>I to sell<br>ccredited | Type of security and aggregate offering price | 4  Type of investor and              |            |  |        | under Sta                       | ification<br>ite ULOE |  |
|-------|--------|-----------------------------|---|--------------------------------------|------------|--|--------|---------------------------------|-----------------------|--|
|       |        | s in State<br>-Item 1)      | offered in state<br>(Part C-Item 1)           |                                      | amount pu  | rchased in State<br>: C-Item 2)          |        | waiver granted) (Part E-Item 1) |                       |  |
| State | Yes    | No                          |   | Number of<br>Accredited<br>Investors | Amount     | Number of<br>Non-Accredited<br>Investors | Amount | Yes                             | No                    |  |
| AL    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| AK    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| AZ    |        | . 🗴                         |   |                                      |            |  |        |                                 |                       |  |
| AR    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| CA    |        | х                           |   | 1                                    | \$1,000.00 | 0  |        |                                 | ×                     |  |
| СО    |        | ×                           |   |                                      |            |  | •      |                                 |                       |  |
| СТ    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| DE    |        | ×                           |   |                                      |            | ·  |        |                                 |                       |  |
| DC    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| FL    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| GA    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| ні    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| ID    |        | X                           |   |                                      |            |  |        |                                 |                       |  |
| IL    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| IN    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| IA    | **     | ×                           |   |                                      |            |  |        |                                 |                       |  |
| KS    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| KY    |        | x                           |   |                                      |            |  |        |                                 |                       |  |
| LA    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| ме    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| MD    |        | x                           |   |                                      |            |  |        |                                 |                       |  |
| MA    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| МІ    |        | x                           |   |                                      |            |  |        |                                 |                       |  |
| MN    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |
| MS    |        | ×                           |   |                                      |            |  |        |                                 |                       |  |

#### APPENDIX ì 2 3 4 Disqualification Type of security under State ULOE Intend to sell and aggregate (if yes, attach to non-accredited offering price Type of investor and explanation of investors in State offered in state amount purchased in State waiver granted) (Part B-Item 1) (Part C-Item 1) (Part C-Item 2) (Part E-Item 1) Number of Number of Accredited Non-Accredited Yes State No Investors Amount Investors Amount Yes No MO X MT NE X NV X NH X NJ X NM X NY NC X ND OH × OK × OR X PA X X RI SC X SD X TN X TXX UT × VT X VAX WA X WV X

WI

×

| , |                                |                                     |  | APP                                  | ENDIX  |  |        |     | 7  |
|---|--------------------------------|-------------------------------------|--|--------------------------------------|--|--|--------|-----|----|
| 1                                       | Intend<br>to non-a<br>investor | 2 If to sell accredited is in State | Type of security and aggregate offering price offered in state (Part C-Item 1) |                                      | Type of investor and amount purchased in State (Part C-Item 2) |  |        |     |    |
| State                                   | Yes                            | No ×                                | (ran C-nem 1)  | Number of<br>Accredited<br>Investors | Amount   | Number of<br>Non-Accredited<br>Investors | Amount | Yes | No |
| PR                                      |                                | ×                                   |  |                                      |  |  |        |     |    |

